## **EXPRESSION OF INTEREST (EOI) – SUBMISSION FORM**

# PROVIDING UNDERUTILIZED LANDS/PROPERTIES TO ELIGIBLE INVESTORS FOR OPTIMUM UTILIZATION

	EOI Reference	No.:				
	Date of Submission:/2025					
1.	Proponent's Details					
	1.1. Legal Name of Company/Consortium/Individual:					
	1.2. Registered	Permanent Address:				
	1.3.National Identity Card Number (For Individuals only):					
	1.4. Company Registration No. (if applicable) :					
	Date of Incorporation/Registration :					
	Contact Person for this EOI:					
	Name :					
	Designation :					
	Email :					
	Phone Number:					
	1.5. Type of Proponent (Please tick one):					
	Individual Investor					
	Individual Company					
	Consortium / Joint Venture/(Please provide details of all members below)					
	Other (Please specify):					
	1.6. Details of Consortium/JV Members (if applicable)					
	(Attach separate sheet if more space is needed)					
	Sr. No.	Name of the Member	Role in consortium			
	01					
	02					
	03					

2.	Overv	iew of Proponent'	's Core Business & 1	Interest	
				_	tise: (Maximum 150 words)
••••	•••••				
	•••••				
••••			•••••		
2.2		ibe the reason for y mum 150 words)	our interest in invest	ing on the land men	tioned in Annexure 1.
••••					
• • • • •					
••••	• • • • • • • • • • • • • • • • • • • •				

Year	Average annual turnover	r (LKK)	
2023/2024			
2022/2023			
2021/2022			
Please attach rele	evant documents)		
lease provide a br	rief statement on your financia	l capacity and funding approa	ich (
ontribution, loan,	etc.) for proposed projects (Ma	aximum 100 words)	
			<b></b> .
			<b></b> .
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Competency of th			
Competency of th	he investor (if relevant)		
Competency of the Number of Staff  Description	he investor (if relevant)		
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Competency of the Number of Staff  Description Managerial Technical Other  Machineries :	he investor (if relevant) : on Executive	Non-executive	

Please state your company's/consortium's average annual turnover for the last three (3)

3.

3.1.

**Financial Capability (Summary)** 

d)	Other :			
5 Rel	levant experience			•••••
	criefly list up to three (3) of	vour most relevant n	ast projects (Agriculture	/tourism/energy
	hat demonstrate your capabi			
	ch separate sheet if more det	-		summary here is
mand	atory.)			
Sr.	Project No.	Project 1	Project 2	Project 3
No.				
1.	Name			
2.	Location			
3.	Type of project			
4.	Your Role (e.g., Developer, Investor etc.)			
5.	Approx. Project Value (LKR)			
6.	Completion Year			
7.	Final product/output			

**Number of vehicles** 

c) Vehicles

Type of vehicle

# 6. Proposed project

i. P	roposed projects area
	Plantation/ Agricultural activities
	Plantation tourism promotion activities
	Livestock development
	Hydropower generation
	Solar power generation
	Factory related manufacturing activities
	Freshwater fish industry
	Other plantation related economic innovation activities
ii. P	roposed Estate/Land/Property (Specify as mentioned in Annexure 01):
C	Category No:
R	eference number and Name of the property:
iii. B	crief description of the proposed project:
a)	Project title (If Any) :
b)	Objectives :
c)	Intended Activities:
d)	Project Innovation (If Any) :
e)	Technical capability :
f)	Project duration :
σ)	Estimated budget (LKR) :

### 7. Declaration and Authorization

I/We confirm that we have read, understood, and agreed to the contents in relation to this Expression of Interest (EOI).

I/We, the undersigned, hereby declare that the information provided in this EOI is true and accurate to the best of my/our knowledge and belief.

I/We understand that any false information may lead to disqualification.

I/We understand that the High Level Procurement Committee (HLPC) reserves the right to accept or reject any EOI, to cancel the EOI process, or to modify the process without prior notice or liability.

I/We consent to HLPC conducting any necessary due diligence or background checks to verify the information provided.

Authorized Signatory	:
Name	:
NIC/ Passport No	:
Designation	:
Date	:
Company Seal (if applicable	e):

#### Annexures

- 1. Annexure 1: Intended Land/s or property/s to be invested category wise
- 2. Annexure 2: Instructions to investors